04. NAME OF THE LOCAL GUARDIAN OR IMMEDIATE CONTACT - IN CASE OF EMERGENCY:

| _ | | | HOME A | DDRESS 8 | & TELEPHONE | | | | | | |
|---------------------------------------|--|--|--|------------------------|---|--|--|--|--|--|--|
| VILLAGE: | | | | _ D | DISTRICT: , PIN: | | | | | | |
| P.O. | | | | | | | | | | | |
| | | | | | -5 CANAL CARRIES FRANKE | | | | | | |
| 2011 | | | | - 10 | | | | | | | |
| 05. | ADMISSION | DETAILS: | | | | | | | | | |
| | | | | AST CLAS | S ATTENDED | RESULT OF THE LAST EXAM | | | | | |
| | | | | | | | | | | | |
| _ | NAME AND | ADDRESS OF THE E | PREVIOUS SCH | OOL | SURJECTS | TAKEN IN THE LAST SCHOOL | | | | | |
| NAME AND ADDRESS OF THE PREVIOUS SCHO | | | | 001 | Jourceis | TAKEN IN THE EAST SCHOOL | | | | | |
| | | | | | 10 | | | | | | |
| 06. | ATTACHME | NTS REQUIRED: | | | | | | | | | |
| 01 | XEROX CO | PY OF BIRTH CERTI | FICATE | 06 | XEROX COPY OF ST / SC / OBC CERTIFICATE | | | | | | |
| 02 | ORIGINAL TRANSFER CERTIFICATE (T.C) | | | | XEROX COPY INCOME CERTIFICATE | | | | | | |
| 03 | 3 XEROX COPY MARKSHEET | | | | XEROX COPY OF RATION CARD | | | | | | |
| 04 | XEROX COPY OF AADHAR CARD | | | 09 | OP XEROX COPIES OF BANK PASS BOOK | | | | | | |
| 05 BOOLD GROUP CERTIFICATE | | | | 10 | PRIC | | | | | | |
| | | | DECLAR | ATION | BY THE PAREI | NT | | | | | |
| | | | | | parent of | | | | | | |
| ' - | | | | | | the statements made above are | | | | | |
| com the fran bac | plete and c school and ne from tim | orrect to the best of I promise to follo e to time. If I do no ne class. I undertak | of my knowled w these rules at get 33 mark | lge. I furt and oth | her declare that I i er such rules and ubjects (Theory), it | am aware of the rules and regulati regulations the school authoritie shall be considered fail and shall r es of my ward as may be decided | | | | | |
| | | e of Guardian | |)L OFF | ICE USE ONL | Signature of the stude | | | | | |
| | | | | | | | | | | | |

Seal and signature of principal

Please Note:

- > Date of birth once entered in the school Register will not be changed at any circumstance.
- > Birth Certificate is a must for a child to be admitted in K.G-I. No other certificate will be entertained.
- Students seeking admission to class-I above should produce Transfer Certificate and Mark sheet in original along with the Admission form.
- > This form will be considered if only the particulars above are completed and necessary Documents are attached.
- > Please fill up the Health History Form (By a certified medical Practitioner) and submit along with the Admission form.
- > Forms sold can not be refunded.

SAINT ANDRE SCHOOL, BODHJUNGNAGAR



A UNIT OF HOLY CROSS EDUCATIONAL FOUNDATION (Affiliated to Central Board of Secondary Education [CBSE]) Affiliation No. 2030011, Centre No. 35384

Kamalghat Via, Bodhjungnagar P.O., West Tripura - 799210, Mob: 8837234257

| To, The Principal Saint (Blessed) Andre School, Kamalghat Via, Bodhjungnagar P. West Tripura – 799 210 | A American | ******* | : SAS/ | 14- | | 202 | 6 | | | | |
|--|--------------|--------------------------------------|--|--------|------------------------------------|--------|--------------|------|------|---|--|
| 01. NAME OF THE STUDENT (IN B | | S): | | | | | | | | _ | |
| DATE OF BIRTH: | PL | ACE O | BIRTH: | | | | | | | _ | |
| COMMUNITY / TRIBE / CASTE: | <u></u> | RELI | | IGION: | | | NATIONALITY: | | | | |
| MOTHER TONGUE: | 1.22 | | E OF COMN | | г | 70 | | 1 | | _ | |
| OOLD GROUP : 02. FAMILY DETAILS: NAME OF T | LIVERS STORY | ANT E | DUCATION | NUM I | BER (PE | N) : [| | T | T | | |
| OCCUPATION: | | | GOVT. / P | RIVAT | E; | | | -1: | - | - | |
| NAME OF THE MOTHER: | 100 81 0 | | | | | | | | 1121 | | |
| | | | | | | | | | | T | |
| OCCUPATION: | | ii: | GOVT. / P | RIVAT | E: | 11 | - 1 | -0.5 | | 0 | |
| | NUMBER C | OF CHI | DREN IN T | HE FAN | VILY | | | | | | |
| BOYS: | | | GIRLS: | | | | | | | | |
| A. WHETHI | ER BROTHERS | S / SIST | THE RESERVE OF THE PARTY OF THE | | THE RESERVE OF THE PERSON NAMED IN | CHOO | L | | | _ | |
| В. | | CLASS & SECTION: CLASS & SECTION: | | | | | | | | | |
| 03. ADDRESS: | | | | | | | | | | | |
| HOME ADDRESS & TE | | OFFICE ADDRESS & TELEPHONE | | | | | | | | | |
| VILLAGE: | | | | | | | | | | | |
| P.S | | _ | | | | | | | | | |
| DISTRICT: | | _ | | | | | | | | | |
| PIN: | | | | | | | | | | | |
| CHA! | | | | | | | | | | | |